

# Antichrist – More

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## 1. Who

- a. A disciple, a betrayer, speaking, opposing and magnifying himself
  - i. John 17:12 –
    1. The Son of Perdition, like Judas
  - ii. 2 Thessalonians 2:3-4
    1. An Impostor in the church, the temple
      - a. See 1 Corinthians 3:16
  - iii. Daniel 7:25, 8:11, Revelation 13:5-6
    1. Speaking words against, and exalting himself equal to or above God

## 2. What

- a. A kingdom—a blasphemous and persecuting power—which reigned for 3 1/2 years (1260 days)
  - i. Daniel 7:17, 24
    1. Horns are kingdoms in Bible prophecy
      - a. See Ezekiel 20:27, Mark 2:7, & John 10:33 for a Biblical explanation of blaspheme
  - ii. Daniel 7:24-25
    1. Time, times, diving of time –  $1 + 2 + 1/2 = 3 \frac{1}{2}$  (a Biblical year has 360 days = 1260)
      - a. This time period is found 7 times in the Bible: Daniel 7:25, 12:7, Revelation 11:2, 3, 12:6, 14, 13:5

## 3. When

- a. After Rome's separation, but before the judgment and the kingdom of God
  - i. Daniel 7:24
    1. This horn rose up after the 10 horns (kingdoms) of Rome
  - ii. Daniel 7:8-10, 14; 21-22; 24-27
    1. In succession 3 times: little horn, judgment, kingdom

#### **4. Why**

- a. To obtain worship, power, souls of men
  - i. 2 Thessalonians 2:3-4
    - 1. Opposing and exalting himself above God for worship
  - ii. Daniel 8:9-11a
    - 1. Destroying the host and stars (parish and leadership in the church)
      - a. See Ephesians 2:6 & Revelation 1:20

#### **5. Where**

- a. From Rome, among and after the horns
  - i. Daniel 7:7-8a
    - 1. Rome had 10 horns, then among them another came

#### **6. How**

- a. Stealthily, persecuting God's people, thinking to change God's law, and claiming to be God
  - i. Daniel 8:25
    - 1. Causing craft (deceit) to prosper in his hand
  - ii. Daniel 7:25
    - 1. Persecuting/killing God's people and thinking to change His law
  - iii. 2 Thessalonians 2:3-4
    - 1. Claiming to take God's place

1. Penance ("self-punishment." Microsoft Dictionary.)
2. The idea of a man being able to forgive sin
3. Infant baptism
4. Sprinkling with water for baptism
5. The idea of indulgences ("A grant by the pope of remission of the temporal punishment in purgatory still due for sins after absolution. The unrestricted sale of indulgences by pardoners was a widespread abuse during the later Middle Ages." Macintosh Dictionary, Ver. 1.0.1.)
6. The idea of purgatory