

Antichrist – Revealed

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Identifying points of the Antichrist:

1. It's a "little" horn (Daniel 7:8)
2. 3 horns were "plucked up," "fell," or were "subdued" by it (7:8, 20, 24)
3. It had eyes like the eyes of a man (7:8—man's understanding, Ephesians 1:18)
4. It had a "mouth speaking great things" or "words against the Most High (7:8, 25)
5. "The same horn made war with the saints, and prevailed against them" (7:21)
6. It's called a kingdom—"another [kingdom] shall arise" (7:24)
7. It would come up "after" the 10 divided kingdoms of Rome (7:24)
8. It would be "diverse" or different from the other 10 horns [religious] (7:24)
9. It would "think to change times and laws" (7:25)
10. It would rule over God's people for "a time, and times, and the dividing of time" (7:25)—the same period found in Daniel 12:7, Revelation 11:2&3, 12:6&14, 13:5
11. It would "magnify himself even to the Prince of the host" (8:11)
12. By it "the place of [God's] sanctuary was cast down" (8:11)
13. "It cast down the truth to the ground" (8:12)
14. It would be "a king of fierce countenance, and understanding dark sentences" (8:23)
15. "His power shall be mighty" (8:24)
16. "He shall destroy wonderfully... the mighty and the holy people" (8:24)
17. "He shall cause craft to prosper in his hand" (8:25)
18. "He shall also stand up against the Prince of princes" (8:25)
19. It will look/act like Jesus (Revelation 13:1-5—please see study #1, Antichrist--Impersonator)
20. It will come out of a populated area, "the sea" (Revelation 13:1. See 17:15 for the Bible's interpretation of the sea/waters)
21. It would have "crowns" upon the "horns"—kings on the thrones of the divisions of divided Rome (13:1)
22. It would have "the name of blasphemy" upon it (13:1—Biblically, blaspheme has been ¹ Sinning against God [Ezekiel 20:27], ² Claiming to forgive sins [2:7], ³ Making one's self as God [John 10:33])
23. It would be made up of elements from Greece, Medo-Persia, and Babylon (13:2)
24. It would have a wound unto death that would be healed (13:3—please read from *The History of the French Revolution*, By Adolphe Thiers, translated by Fredric Shoberl, Pub. by Carey and Hart, 1844, pg 246:
"The Directory ordered General Berthier, who commanded in Italy, to march upon Rome. It hoped that, as the Pope was neither the kinsman nor the ally of any court, his fall would not provoke any powerful interference. Great was the joy of all the republicans and partisans of the new French philosophy. On the 22d of

Pluiose (February 10, 1798), Berthier came in sight of the ancient capital of the world, which the republican armies had not yet visited. Our soldiers paused for a moment to survey the old and magnificent city. The Spanish minister, d'Azara, the usual mediator of the Italian powers with France, hastened to the head-quarters to negotiate a convention. The Castle of St. Angelo was delivered up to the French on the natural condition between civilized nations, to respect religion, the public establishments, persons, and property. The Pope was left in the Vatican, and Berthier, introduced at the Porta di'Populo, was conducted to the Capitol, like the Roman generals of old in their triumphs. The democrats, at the summit of their wishes, assembled in the Campo Vaccino, in sight of the remains of the ancient Forum, and, surrounded by a senseless rabble, ready to applaud all new events, proclaimed the Roman republic. A notary drew up an act by which the populace, calling itself the Roman people, declared that it resumed its sovereignty and constituted itself a republic. The Pope had been left alone in the Vatican. Messengers were sent to demand the abdication [renunciation] of his temporal sovereignty, for there was no intention of meddling with his spiritual authority. He replied with dignity that he could not divest himself of a property which was not his, but which had devolved on him from the apostles, and was only a deposit in his hands. This logic had little effect upon our republican generals. The Pope, treated with the respect due to his age, was removed in the night from the Vatican and conveyed into Tuscany, where he received asylum in a convent. The Roman people seemed to feel little regret for this sovereign, who had nevertheless reigned more than twenty years.”) - reference: http://books.google.com/books?id=gYIBAAAAYAAJ&pg=RA2-PA246&lpg=RA2-PA246&dq=1798+berthier+vatican+pope&source=web&ots=mdU7qtbuzE&sig=ost_ZtQ4pF7BqKI3U3Cq6jFRyQw#PRA2-PA246,M1

For pictures of a 1929 event and article stating the “healing of the wound”, please view, <http://biblelight.net/wound.htm>

To make it simple, and to expose the obvious, please place these identifying points:

1. The Antichrist would be a world wide power
2. It would be a world wide religious power
3. It would rise up from Europe
4. It would claim to forgive sin
5. It would claim to be God, or to take His place