

Antichrist – Substitute

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“Call no man your father upon the earth: for One is your Father, which is in Heaven” (Matthew 23:9).

The Italian word, “Pope” means “Papa” (Sysran, Apple/Macintosh Widget).

The Pope, along with other priest of the religious practice, Roman Catholicism, claims to forgive sin on this earth. “He opened his mouth in blasphemy against God” (Revelation 13:6).

“The Pope is of so great authority that he can modify, explain, or interpret even divine laws... The Pope can modify divine law, since his power is not of man, but of God and he acts a vicegerent of God upon earth” (Lucius Ferraris, “Papa” Prompta Bibliotheca, 1782, Article 2).

Jesus said, “Take heed that ye be not deceived: for many shall come in my name, saying, ‘I am Christ [or His vicar]’” (Luke 21:8).

“There is One God, and One Mediator between God and men, the Man Christ Jesus” (1 Timothy 2:5).

“By the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead... Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved” (Acts 4:10-12).

The Antichrist, would claim to be God—or would show itself to have the prerogatives of God. “Then came the Jews round about Him, and said unto Him, ‘How long dost thou make us to doubt? If thou be the Christ, tell us plainly.’ Jesus answered them, ‘I told you, and ye believed not: the works that I do in My Father's name, they bear witness of Me. But ye believe not, because ye are not of My sheep, as I said unto you. My sheep hear My voice, and I know them, and they follow Me. And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand. My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand. I and My Father are one” “Then the Jews took up stones again to stone Him. Jesus answered them, ‘Many good works have I shewed you from My Father; for which of those works do ye stone Me?’ The Jews answered him, saying, ‘For a good work we stone Thee not; but for blasphemy; and because that Thou, being a man, makest Thyself God.’” (John 10:24-33).

Petra, a place in Edom, known for its magnificence, was referred to by Christ.

“Whom say ye that I am? And Simon Peter answered and said, ‘Thou art the Christ, the Son of the living God.’ And Jesus answered and said unto him, ‘Blessed art thou, Simon Barjona: [meaning, “Son of Jona” (Christ put him in his earthly place)] for flesh and blood hath not revealed it unto thee, but My Father, which is in Heaven. And I say also unto thee, That thou art Peter, [#4074 - Petros] and upon this rock [#4073 Petra] I will build My church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.’ “From that time forth began Jesus to shew unto His disciples, how that He must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.’ Then Peter took Him, and began to rebuke Him, saying, ‘Be it far from thee, Lord: this shall not be unto Thee.’ But He turned, and said unto Peter, ‘Get thee behind me, Satan: thou art an offence unto Me: for thou savourest not the things that be of God, but those that be of men’” (Matthew 16:15-23).

The gates of hell just prevailed against Peter—the spirit of the enemy was inside him and was rebuked by Christ. Jesus, when saying, “Upon this Rock...” He was referring to Himself, not Peter. Two different Greek words show that to be true—check it for yourself in any exhaustive concordance.

“If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness” (1 John 1:9).

God can and will forgive anyone who desires a true and spiritual walk with Him. On your knees, admit the things you know to be wrong to God, and He has promised to not only forgive you, but to give you power to become the child of God. (See John 1:12.)